

King Middle School

Date: September 11, 2025

Time: 5:00 p.m.

Location: <https://bit.ly/MLKYoutubeChannel>

I. Call to order: 5:08PM

II. Roll Call

Role	Name <i>(or Vacant)</i>	Present or Absent
Principal	Kimberly Gibbs	Present
Parent/Guardian	Jennifer Bhagia-Lewis	Present
Parent/Guardian	Adia Pam	Present
Parent/Guardian	Anne Beale Smith	Present
Instructional Staff	LaTonya Bankston	Present
Instructional Staff	Brian McKinney	Present
Instructional Staff	Tanesha Calhoun	Present
Community Member	Sabine Grant	Present
Community Member	Craig King	
Swing Seat	Dr. Wanda Boatwright	Present

Quorum Established: Yes

III. Action Items

- a. **Approval of Agenda:** Motion made by: [Anna Beale Smith](#) Seconded by: [Brian McKinney](#)  
Members Approving: 7  
Members Opposing: 0  
Members Abstaining: 0  
Motion **Passes**
- b. **Approval of Previous Minutes:** *List amendments to the minutes:*  
Motion made by: [Jennifer Bhagia-Lewis](#) Seconded by: [Dr. Wanda Boatwright](#)  
Members Approving: 7  
Members Opposing: 0  
Members Abstaining: 0  
Motion **Passes**

- c. **Action Item 1: Motion: Nomination to approve Community Member Seat**  
Motion made by: [Adia Pam](#) Seconded by: [LaTonya Bankston](#)  
[Members Approving: 7](#)  
[Members Opposing: 0](#)  
[Members Abstaining: 0](#)  
**Motion Passes**

#### IV. Discussion Items

- a. **Discussion Item 1: [Data Discussion](#)**
  - i. Fall MAP 2025
  - ii. Milestone Results 2025
    - 1. Making exceptional gains
      - a. Glows vs Grow
- b. **Discussion Item 2: [Strategic Plan Review](#)**
  - i. CIP Goals
- c. **Discussion Item 2: [Instructional Fram Work](#)**
  - i. Universal
  - ii. IB
  - iii. WICOR
- d. **Discussion Item 2: [Facilities Master Plan](#)**
  - i. Possible additional seats at King of 200
  - ii. 2029-2030 projected to double the number of kids at King

#### V. Information Items

- a. **Principal's Report**
  - i. Budget/Leveling Adjustments
    - 1. 9.11.25- Current Enrollment is 859
      - a. 22.5% gifted student-193 students
      - b. 15% of students with disabilities- 129 kids
    - 2. Reduction is paraprofessional
  - ii. Safety and Security Budget
    - 1. Cell Phone cases/pouches
    - 2. New Walkie Talkies
    - 3. Adding New Cameras and Updating cameras
  - iii. ATSI
    - 1. This is our year to come off the list
  - iv. Swimming Grant
    - 1. 6 instructors in addition to current 2 instructors
    - 2. 6 course programs

## 3. Grant from the Atlanta Depart of Parks and Recreation

### VI. Announcements

- a. Book Fair
  - i. Sept 12th-19th
- b. Homecoming Spirit Week
  - i. King vs Sutton on Sept 20
  - ii. In-School homecoming Dance during connections
  - iii. Monday Sept 15 International DOT Day
    - 1. Books for staff members
    - 2. Buttons for Students
- c. PTSA Meeting
  - i. Sept 16, virtual meeting
- d. After School All-Stars (Tutorial)
  - i. Started this week
  - ii. Buses to start next week- Sept 15, 2025
  - iii. Tutorial on Wednesday and Thursday
    - 1. If a child needs to take bus they must sign up for after school all-stars
- e. Hispanic Heritage Month
  - i. Sept 15-Oct 15
- f. Million Fathers March
  - i. Sept 19<sup>th</sup>
  - ii. Focused on dads getting students to school
- g. Raising awareness for childhood cancer
- h. Winning Wednesday
- i. Attendance Incentives
- j. Support Jag Athletics
- k. Next Meeting Sept 23<sup>rd</sup>

### VII. Public Comment-No signups

### VIII. Adjournment

Motion made by: [A. Pam](#); Seconded by: [B. McKinney](#)

[Members Approving](#): 6

[Members Opposing](#): 0

[Members Abstaining](#): 0

[Motion Passes](#)

**ADJOURNED AT 6:17PM**

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## Meeting Minutes

**Minutes Taken By:** Adia Pam

**Position:** Secretary

**Date Approved:** [Insert Date When Approved]